| 1          | JASON G. REVZIN   |   |  |
|------------|---|---|--|
| 2          | Nevada Bar No. 008629  LEWIS BRISBOIS BISGAARD & SMITH LLP  |   |  |
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| 6          | Counsel for Trans Union LLC   |   |  |
| 7          |   |   |  |
| 8          | IN THE UNITED STATES DISTRICT COURT   |   |  |
| 9          | FOR THE DISTRICT OF NEVADA LAS VEGAS DIVISION   |   |  |
|            | LAS VEGA  | ·   |  |
| 10         | DELORES J. SUTTON,  | Case No. 2:17-cv-02926-JCM-CWH                                |  |
| 11         | Plaintiff,  | JOINT STIPULATION AND ORDER                                   |  |
| 12         | v.  | EXTENDING DEFENDANT TRANS                                     |  |
| 13         | PLUSFOUR, INC., REGIONS BANK,   | UNION LLC'S TIME TO FILE AN<br>ANSWER OR OTHERWISE RESPOND TO |  |
| 14         | WELLS FARGO EDUCATION FINANCIAL SERVICES, EQUIFAX   | PLAINTIFF'S COMPLAINT (FIRST REQUEST)                         |  |
| 15         | INFORMATION SERVICES, LLC and   |   |  |
|            | TRANS UNION, LLC,   |   |  |
| 16         | Defendants.   |   |  |
| 17         | Plaintiff Delores J. Sutton ("Plaintiff") and Defendant Trans Union LLC ("Trans                     |   |  |
| 18  <br>19 | Union"), by and through their respective counsel, file this Joint Stipulation Extending Defendant   |   |  |
| 20         | Trans Union's Time to File an Answer or Otherwise Respond to Plaintiff's Complaint.                 |   |  |
| 21         | On November 21, 2017, Plaintiff filed her Complaint. The current deadline for Trans                 |   |  |
| 22         | Union to answer or otherwise respond to Plaintiff's Complaint is December 18, 2017. The facts       |   |  |
| 23         | alleged in Plaintiff's Complaint date back to April 2011, when Plaintiff allegedly filed            |   |  |
| 24         | bankruptcy. Trans Union needs additional time to locate and assemble the documents relating to      |   |  |
| 25         | Plaintiff's credit file and any disputes submitted by Plaintiff. In addition, Trans Union's counsel |   |  |
| 26         |   |   |  |
| 27         | needs additional time to review Trans Union's documents and respond to the allegations in th        |   |  |
| 28         | Complaint.  |   |  |
|            |   |   |  |

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4827-4598-4089.1

| 1        | Plaintiff has agreed to extend the deadline in which Trans Union has to answer or                    |  |
|----------|--|--|
| 2        | otherwise respond to Plaintiff's Complaint up to and including January 19, 2018. This is the first   |  |
| 3        | stipulation for extension of time for Trans Union to respond to Plaintiff's Complaint. The time      |  |
| 4        | within which Trans Union must respond to the Complaint has not yet expired.                          |  |
| 5        | WHEREFORE, Defendant Trans Union respectfully requests this Court to enter an Order                  |  |
| 6        | granting this Joint Stipulation Extending Defendant Trans Union's Time to File an Answer or          |  |
| 7        | Otherwise Respond to Plaintiff's Complaint and extend the deadline for Trans Union to file its       |  |
| 8 9      |  |  |
| 10       | responsive pleading to Plaintiff's Complaint, up to and including January 19, 2018.                  |  |
| 10       | DATED: December 18, 2017   |  |
|          | LEWIS BRISBOIS BISGAARD & SMITH LLP  |  |
| 12       | Jason G. Revzin  Jason G. Revzin   |  |
| 13<br>14 | Nevada Bar No. 008629<br>6385 S. Rainbow Blvd., Suite 600  |  |
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| 17       | Counsel for Trans Union LLC  |  |
| 18       | HAINES & KRIEGER, LLC  |  |
|          | /s/ David H. Krieger   |  |
| 19 20    | <b>David H. Krieger</b> 8985 S. Eastern Aven7ue, Suite 350   |  |
| 20       | Henderson, NV 89123 <a href="mailto:dkrieger@hainesandkrieger.com">dkrieger@hainesandkrieger.com</a> |  |
| 21       | (702) 880-5554<br>(702)383-5518 Fax  |  |
| 23       | Counsel for Plaintiff  |  |
| 24       | <u>ORDER</u>   |  |
| 25       | IT IS SO ORDERED.  |  |
| 26       | DATED: _12/20/17   |  |
| 27       | HONORABLE CARL W. HOFFMAN  |  |
| 28       | UNITED STATES MAGISTRA TE JUD GE   |  |